

# TOWN OF WINDHAM, N.H.

## BOARD OF SELECTMEN MEETING

### AGENDA

OCTOBER 19, 2020

7:00 PM

#### Community Development

3 North Lowell Road

Note: Some or all members will be participating via ZOOM conferencing

Questions about the agenda?  
Please contact the  
Town Administrator  
[TownAdmin@WindhamNH.gov](mailto:TownAdmin@WindhamNH.gov)

Televised **LIVE** on **Channel 20** or  
via livestream at  
<https://wctv.viebit.com>

The Board reserves the right to  
change the order of agenda items  
during the course of the meeting.



- **Call to Order**
- **Announcements/Liaison Reports**
- **Drought Status/Outdoor Watering Restrictions**
  - *Review of current drought status*
  - *Consideration whether to continue, revise, or lift the current Level 2 restrictions*
- **Tax Assessor**
  - *Presentation of final revaluation property values*
  - *Consideration of several Religious/Educational/Charitable tax exemption statuses for approval or denial*
  - *Consideration to approve or deny property tax abatement applications for the following: 13-J-50, 10 Allen Rd, \$1,908; 17-G-6, 102 Indian Rock Rd, \$46,267; 17-G-20, 82 Range Rd, \$0; 11-A-50, 14 Ledge Rd, \$0; 11-C-950, 43 Indian Rock Rd, \$0; 0-C-O, Various, \$0; 0-H-0, Various, \$0;*
- **Finance Director**
  - *Presentation of Q3 Finance Report*
- **Old / New Business**
- **Recurring Items**
  - *Correspondence*
  - *Minutes*
  - *Payroll*
  - *Manifest*
- **Non-Public Session(s) as necessary**
- **Adjournment**

#### IMPORTANT - COVID19 PROCEDURES:

- All individuals physically attending/participating **must** wear a mask or other facial covering and observe social distancing by maintaining at least six feet (6') of distance from others to the extent such is reasonably possible.
- In keeping with the Governor's Executive Order 2020-04 #12, the following means of communication with the Board will be available to the public for the duration of the public session:
  - › **Call** us at **603-965-1241**
  - › **Email** us at [QA@WindhamNH.gov](mailto:QA@WindhamNH.gov)
  - › **Text** us at **603-234-4520**